



**FMAA**  
 FLORIDA MEDICAL ASSOCIATION ALLIANCE

**FMA ALLIANCE JILL EDISON LEGISLATIVE  
 AWARD *For excellence in legislative  
 education and projects***

**NOMINATION FORMS**

**One County and One Individual will be Awarded**

The Jill Edison Legislative Award was established in 2003 to recognize excellence in legislative education awareness programs/projects of county Alliances, as well as county Alliance individuals. One award will be presented to a county Alliance; one award to an Alliance individual. At Large members are eligible for the Individual Award.

The awards will be presented at the FMA Alliance Annual Meeting. One person from the winning county Alliance, as well as the winning individual, will be invited to make a short presentation. The county Alliance may choose the county Alliance member to accept the award, but that person must be a current FMA Alliance member.

The Jill Edison Legislative Award Judging Committee is composed on Immediate Past FMAA President, President-Elect, Legislative Committee Chair, FMA PAC Chair, and 1000 Club Chair.

Eligible projects/activities must have occurred between April 1 of the preceding year and March 31 of the current year.

**Please complete the following information and return with your submission.**

**Person submitting form** \_\_\_\_\_

**Email** \_\_\_\_\_

\_\_\_\_ **Submitting for County Award**

**Name of County** \_\_\_\_\_

\_\_\_\_ **Submitting for Individual Award**

**Name and County of Individual** \_\_\_\_\_

Florida Medical Association Alliance  
 P. O. Box 353  
 Winter Park, FL 32790

**FMA ALLIANCE JILL EDISON LEGISLATIVE AWARD - COUNTY**

***For excellence in legislative education and projects***

**Submission via email preferred: [myinfo@fmaa.org](mailto:myinfo@fmaa.org)**

Or mail to: Elaine Hale, 1136 Gatlin Avenue, Orlando, FL 32806

Please complete each section below. To maintain fairness, all county entries will be blinded and coded; please do not refer to your county Alliance in the project description or in any attachments (press releases, news features, posters, etc.) by name, county or city.

1. **Project Summary:** Provide an overview of your project, target audience, highlights of the project, and any co-sponsors who were involved.
2. **Description of Goals:** Briefly outline the project's goals, the planning involved, and person responsible for the implementation of the goals.
3. **Impact of Project on Legislative and Political Involvement:** Describe and evaluate ways in which your project impacted legislative and political involvement among the participants and highlight all areas of success.
4. **Effect on FMA PAC (FMA Political Action Committee):** Describe and evaluate the effect this project had on FMA PAC membership and highlight all areas of success.
5. **Budget and Resource Summary:** Provide an overview of the necessary resources, funds, donations, services, and volunteers need to complete the project.

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**FMA ALLIANCE JILL EDISON LEGISLATIVE AWARD - INDIVIDUAL**

***For excellence in legislative education and projects***

**Submission via email preferred: [myinfo@fmaa.org](mailto:myinfo@fmaa.org)**

Or mail to: Elaine Hale, 1136 Gatlin Avenue, Orlando, FL 32806

Please complete each section below:

1. **Legislative Involvement:** Describe the individual's involvement in all legislative project(s) or issues at the state and/or local level. Describe any particular outcomes.
2. **Liaison between the FMA Alliance and County Alliance:** Describe the individual's means and success of communication between the FMAA and county Alliance, and between other county Alliances.
3. **Attendance at Alliance Legislative Functions:** Describe state and local legislative functions attended by the individual in the past 12 months. If possible, emphasize if the opportunity existed for the individual to be represented, in notable manner, as an FMAA or county Alliance member.
4. **Contributions to Alliance Publications:** List publications, fliers, etc. written by the individual for the FMAA and/or county Alliance on the topic of Legislative Education and Awareness. Please black out or blank out (---) all reference to the county Alliance and the individual. No photographs, please.
5. **Recruiting Alliance Members in Legislative Involvement:** Describe efforts and success recruiting Alliance members into [more] legislative involvement. This includes any influence on the county Alliance as a whole to participate in specific legislative functions or issues.

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